Lesson 3 Using the Arabic Dictionary

# Recap

Pronounce the following words correctly

ذَ‌ٰلِكَ

الَّذِينَ

عَذَابٌ

الَّذِينَ اشْتَرَوُا الضَّلَالَةَ

أَضَاءَتْ

ظُلُمَاتٍ

بِمُزَحْزِحِهِ

إِصْلَاحِهَا

يَا بَنِيَّ اذْهَبُوا

إِنِ امْرُؤٌ

Do you see the hamzatul wasl and hamzatul qat’i

# Use online dictionary

Ejtaal.net

Add Arabic to your computer. In Windows, add a Language. Go to Settings>Time and Language>Language and Region and select Add a Language. Select Arabic (maybe Jordan). Check the Language Pack and select Install. The Language Bar will display in the Status Bar. Select Arabic when ready to type.

Get to know a few more harf. First let’s learn the three words in Arabic in Arabic (do you see the hamza tul wasl?)

الاسم

الفعل

الحرف

فی In– أنْ That– هل Is– لم - Has not

There are many different kinds of harf

# Harfs, they are prefixed to Isms

حروف الجر Prepositions (Words that are in charge of or associated with – genitive case)

مِنْ. From

إلى. To

عَنْ. Against, On

على Over

في. In

ب With, By

ك Like

لBelong to, With

و when used in an oath

و when used to mean with

إنَّ And its sisters

# Harfs, they are prefixed to Fi’l

Harfs to indicate details

حرف نصب

أنْ

لنْ

ف When used to indicate cause

لَ When used to negate

….. Many more

If it’s not ism or harf, it’s probably a fi’l

Find words in the Quran in Surah Al Fatihah and Al-Baqarah and identify whether they are ism, fi’l or harf and find their meaning in the dictionary. Find what jarr means – to drag along (to associate, to pronounce last consonant with kasra)

E.g. Al-Baqarah 7-10

# Surah Fatihah Lesson

Most of the ayat are all ism

They are made of jumlah ismia’h – Nominal sentences – sentences made of ism

Nouns are timeless unlike fi’l, so the teachings and knowledge are universal for everyone

e.g. Introduction to Allah

Description (qualities) of Allah

Relationship with Allah

Hadith

Ibn Abbas reported: While the Angel Gabriel was sitting with the Prophet, peace and blessings be upon him, he heard a creaking noise above him. Gabriel raised his head and he said, “This is a door of heaven that has been opened today and it has never been opened before today.” Then an angel descended from it, and Gabriel said, “This angel descended to the earth today and he has never descended until today.” The angel greeted him with peace and he said, “Rejoice in two lights you have been given, which were not given to any prophet before you: the opening of the Book, Surat al-Fatihah, and the last verses of Surat al-Baqarah. You will never recite a letter from them but that you will be given.”

Source: Ṣaḥīḥ Muslim 806

Grade: Sahih (authentic) according to Muslim

عَنِ ابْنِ عَبَّاسٍ قَالَ بَيْنَمَا جِبْرِيلُ قَاعِدٌ عِنْدَ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ سَمِعَ نَقِيضًا مِنْ فَوْقِهِ فَرَفَعَ رَأْسَهُ فَقَالَ هَذَا بَابٌ مِنَ السَّمَاءِ فُتِحَ الْيَوْمَ لَمْ يُفْتَحْ قَطُّ إِلَّا الْيَوْمَ فَنَزَلَ مِنْهُ مَلَكٌ فَقَالَ هَذَا مَلَكٌ نَزَلَ إِلَى الْأَرْضِ لَمْ يَنْزِلْ قَطُّ إِلَّا الْيَوْمَ فَسَلَّمَ وَقَالَ أَبْشِرْ بِنُورَيْنِ أُوتِيتَهُمَا لَمْ يُؤْتَهُمَا نَبِيٌّ قَبْلَكَ فَاتِحَةُ الْكِتَابِ يعني سورة الفاتحة وَخَوَاتِيمُ سُورَةِ الْبَقَرَةِ لَنْ تَقْرَأَ بِحَرْفٍ مِنْهُمَا إِلَّا أُعْطِيتَهُ

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, “Allah Almighty said: I have divided prayer between Myself and My servant into two halves, and My servant shall have what he has asked for. When the servant says, ‘All praise is due to Allah the Lord of the worlds,’ Allah says: My servant has praised Me. When he says, ‘The Gracious, the Merciful,’ Allah says: My servant has exalted Me. When he says, ‘The Master of the Day of Judgment,’ Allah says: My servant has glorified Me and my servant has submitted to Me. When he says, ‘You alone we worship, You alone we ask for help,’ Allah says: This is between Me and My servant, and My servant will have what he has asked for. When he says, ‘Guide us to the straight path, the path of those whom you have favored, not those who went astray,’ Allah says: This is for My servant, and My servant will have what he has asked for.”

Source: Ṣaḥīḥ Muslim 395

Grade: Sahih (authentic) according to Muslim

عَنْ أَبِي هُرَيْرَةَ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ قَالَ اللَّهُ تَعَالَى قَسَمْتُ الصَّلَاةَ بَيْنِي وَبَيْنَ عَبْدِي نِصْفَيْنِ وَلِعَبْدِي مَا سَأَلَ فَإِذَا قَالَ الْعَبْدُ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ قَالَ اللَّهُ تَعَالَى حَمِدَنِي عَبْدِي وَإِذَا قَالَ الرَّحْمَنِ الرَّحِيمِ قَالَ اللَّهُ تَعَالَى أَثْنَى عَلَيَّ عَبْدِي وَإِذَا قَالَ مَالِكِ يَوْمِ الدِّينِ قَالَ مَجَّدَنِي عَبْدِي وَقَالَ مَرَّةً فَوَّضَ إِلَيَّ عَبْدِي فَإِذَا قَالَ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ قَالَ هَذَا بَيْنِي وَبَيْنَ عَبْدِي وَلِعَبْدِي مَا سَأَلَ فَإِذَا قَالَ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ قَالَ هَذَا لِعَبْدِي وَلِعَبْدِي مَا سَأَلَ